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| **Week** | **Textbook: Master Reader 3rd Edition** | **Vocabulary Book: Advancing Vocabulary Skills** | **What to do in addition to textbook and vocabulary book** |
| **1**  January 9 & 11 | Teach Chapter 1 “A Reading System”  Introduce SQ3R  (Skim over word parts. We cover them in Vocab Ch 6, 12, 18, 24) | Teach Ch 1 | Go over Syllabus and access to lab |
| **2**  January 18  No Class MLK Day: 1/16 | Teach Chapter 2 “Voc. Skills”: | Ch 1 Vocab Quiz  Teach Chapter 2 | Introduce “The Color of Water” & read 1st two chapters together.  **\***(see below) |
| **3**  January 23 & 25 | Test on chapters 1 & 2.  Teach Chapter 3 “Stated Main Ideas” | Ch 2 Vocab Quiz  Teach Chapter 3 | Assignments made at instructor’s discretion  (2 chapters a week works out well.) |
| **4**  January 30 & February 1 | Teach Chapter 4 “IMI” | Ch 3 Vocab Quiz  Teach Chapter 4 | **\***(see below) |
| **5**  February 6 & 8 | Test on chapters 3 & 4.  Teach Chapter 5 “Sup. Details” | Ch 4 Vocab Quiz  Teach Chapter 5 & 6 |  |
| **6**  February 13 & 15 | Teach Chapter 6 “Outlines & Maps” | Ch 5 & 6 Vocab Quiz |  |
| **7**  February 20 & 22  No Class Spring Break:  2/27 – 3/2 | Test Chapter 5 & 6.  Teach Chapter 7 “Transitions & Thought Patterns” | Unit 1 Test  Teach Chapter 7 |  |
| **8**  March 5 & 7 | Continue Chapter 7  Test-Chapter 7 | Ch 7 Vocab Quiz  Teach Chapter 8 | **\***(see below) |
| **9**  March 12 & 15 | Teach Chapter 8 “More Thought Patterns” | Ch 8 Vocab Quiz  Teach Chapter 9 | Worksheet  “More Thought Patterns” |
| **10**  March 19 & 21\*\*  March 26 & 28 | Continue Chapter 8 |  |  |
| **11**  April 2 & 4 | Test Chapter 8  Teach Chapter 9 “Fact & Opinion” | Ch 9 Vocab Quiz  Teach Chapter 10 | **\***(see below) |
| **12**  April 11  No Class: 4/9 | Teach Chapter 10  “Tone & Purpose” | Ch 10 Vocab Quiz  Teach Chapter 11 & 12 |  |
| **13**  April 16 & 18 | Test Chapter 9 & 10.  Teach Chapter 11 “Inferences” | Ch 11 & 12 Vocab Quiz | **\***(see below) |
| **14**  April 23 & 25 | Test Chapter 11  Review | Unit 2 Test  Teach Ch 18 & 24 |  |
| **15**  April 30 & May 2 | Review | Review |  |
| **16** Exam Week  Monday May 7 @ 5:30 | **FINAL EXAM** | **FINAL EXAM** | **FINAL EXAM** |

**\***Choose an article from back of book, pages 599-682. Read and discuss. (Guided reading sheets can be used.)